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2
3 UNITED STATES DISTRICT COURT
4 DISTRICT OF NEVADA

5 * * *

6 TRISTAN SMITH-KENNEDY,

7 Plaintiff,

8 v.

9 DEPARTMENT OF EDUCATION, et al,

10 Defendant.

Case No. 2:13-cv-01670-APG-CWH

**Order Accepting Report and
Recommendation and Dismissing Case**

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12 On March 6, 2014, Magistrate Judge Hoffman entered his Report & Recommendation
13 [Dkt. #3] recommending dismissal of Plaintiff's Complaint. No objection has been filed to that
14 Report & Recommendation. The Court has conducted a de novo review of the issues set forth in
15 the Report & Recommendation, pursuant to Local Rule IB 3-2. Judge Hoffman's Report &
16 Recommendation sets forth the proper legal analysis, and the factual basis, for the decision.
17 Therefore,

18 IT IS HEREBY ORDERED that the Report and Recommendation is accepted, and this
19 case is DISMISSED.

20 Dated: May 6, 2014.

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23 ANDREW P. GORDON
24 UNITED STATES DISTRICT JUDGE
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